

The Christian Sun.

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All communications, whether for publication or pertaining to matters of business, should be sent to the Editor, J. O. Atkinson, Elon College, N. C.

EDITORIAL COMMENT.

The Comment of History.—One needs no sadder comment on the evil effect of strong drink than a simple, plain record of the deeds of drunkenness. The unvarnished story of whiskey's wrecks and ruins would be the most direful and dreadful history ever written. One need not color, picture, or exaggerate in the least. Every chapter of ruin is written in blood and tears.

Just notice your daily papers. They tell the story. Take two adjoining paragraphs of Saturday a. m. Jan. 18, from the Charlotte Observer, in the current happenings of the day.

"Last night a man named Mimms, who said that he was a Fayetteville lumber inspector, drove from Selma to Pine Level, filled up on whiskey, got on the train and came towards Raleigh, but fell off at Garner. There he was discovered lying between the rails. But for this discovery by the agent he would have been killed in less than an hour."

"Twenty prisoners were sent to the county roads to-day having been convicted at this term of court. Some days ago your correspondent found eighteen of these prisoners in one large cell and seventeen of them said their downfall was due to strong drink."

It is the same old story in the same old way, every day in every week in all the year.

No, the editor does not need, when he wants a striking picture of "the evils of strong drink" to draw on his rhetoric, logic or imagination. Just set the fact down. That is the saddest, bloodiest, deadliest comment of history.

The Airship.—For the information of our scientific readers let it be penned that the successful airship has put in its appearance. Henry Farman, a Frenchman, last week received the reward of \$10,000 for completing and successfully sailing in the presence of an official committee, his aeroplane.

After telling of the successful landing and rising into the air, the dispatch-

es thus describe the conduct of the ship in the air: "Then with outstretched wings it sailed away across the field at a height of from twenty-five to thirty feet, going at the rate of twenty-four miles an hour. As it approached the outer mark it described a graceful curve, descending slightly. The turn was completed successfully, the wind righted the machine and the aeroplane sailed home on an even keel. As it passed the finish mark Farman cut off the power and the machine descended lightly to the earth.

The motor used has eight cylinders and fifty-horse power. It weighs 176 pounds.'

The inventors have worked assiduously for years on the airship, and this would seem to indicate that their dreams and desires are about to be realized.

With sixty miles an hour automobiles plying along on the earth, wireless telegraph and wireless telephone messages penetrating the upper ether, and aeroplanes sailing with "outstretched wings" above the earth, the indolent and inactive will certainly have to get out of the way—or be put out. For every useful invention means the saving of time, the conservation of energy—and the annihilation of laziness.

Seeds.—We are very grateful to the United States Government in general, and our worthy Congressman in particular, for our regular seed allowance. Here they are, a real, healthy, hearty, handsome lot of them, fresh and fine, Peas, (extra early) Raddish, Muskmelon, Lettuce, Mustard, Onions and all. How our heart swells with gratitude. Great is government, great is Congress. Plant them? Why surely. What else has an editor to do but plant seed and watch them grow? Besides, our Government is no respecter of persons.

Ergo, why should not an editor receive seeds as well as farmers? They are free (the seeds are) and since an editor gets everything else free, why not seeds?

We are sick and tired of our editorial friends taking a fling at Congress and Government every time seeds are sent out. It is time the thing had stopped. Let the seeds come on. The more the merrier.

Next spring when we have "Ostrich

plume mustard" and "Tennis ball lettuce "Rocky ford muskmelon" for breakfast (or dinner, whichever is proper) we are going to satiate our appetite on patriotism and send our editorial friends an invitation to come and take tea with us. Great is government. Great is an editor with seeds. He sows. It is his business to sow. And how can he sow unless he has wherewithal to sow?

WHY THE SPOOKS?

I would keep an open mind toward the work of the Society for Psychical Research. They are doing a magnificent work, if only in directing attention to telepathy and other unsuspected and marvelous powers of the human mind. No one can read the reports of the Society for Psychical Research and long remain a materialist.

But no conclusive proof has yet been found that the spirits of the dead return to earth and hold converse with their friends. Many things have been discovered that look in that direction. In the mass of rubbish and fraud sparkle a few true gems. But the great pearl has not been found—at least not yet.

And the question rises constantly in my mind—why are the people looking for it as if we had not already the Pearl of Great Price? I cannot see why any one who holds a belief in the resurrection of our Lord and in His words should spend time and money and thought in seeking from spooks any proof of the continued existence of our spirits after death. What stronger proof could possibly be given than what has been given? If Christ rose from the dead, and if His resurrection is as He declared it, how this table-tapping dishonors Him! What a token of scepticism it all is!

If my wife or your husband should solemnly assure me or you of a certain fact, and then should give what is admitted to be positive proof of that fact, even the consideration of additional testimony, let alone the eager search for it, would rightly be held a reproach to our loved ones and a disgrace to ourselves. —C. E. World.

"Blessed are the pure in heart."

THE TRAINING OF CHILDREN.

By Dr. G. Campbell Morgan....

New methods and new ideals concerning children have made men question the absolute accuracy of the Old Testament words in Proverbs 22:6: "Train up a child in the way he should go, and even when he is old he will not depart from it." I, nevertheless, intend to treat it as an inspired statement, as a declaration of truth. The first thing I desire to say is that training involves an ideal. We are living in an age when even in the Christian Church the ideals we have for our children are very low. Too often the aim for our boys is that they shall be educated, gain a position for themselves, and get on in the world.

For our girls we have the ideal that is absolutely from the thinking of Christian parents, "get settled." These as ideals are anti-Christian and pagan. I am not undervaluing education. It is the duty of every man to give his children the best education possible. I am not undervaluing position. Let every lad be ambitious to be the best carpenter, the best doctor, the best lawyer in the whole district. Let our girls, in very deed and truth, be educated, cultured, and refined; but if these constitute the ultimate, then in what are we removed from pagans?

What, then, should be our ideal? That the child should realize Jesus Christ's estimate of greatness. A man is great if his character is what it ought to be. In the manifesto of the King not a single blessing is pronounced upon having, nor upon doing. All the blessings are upon being. The true ideal toward which we are to move in the training of our children must be the realization of the character upon which Jesus Christ has set the seven-fold chaplet of His benediction. That the boy may be a godly man, that the girl may be one of the King's daughters, is the supreme matter. To neglect that as the ultimate, to lose sight of that as the goal, is to ruin our children by a false love. Next, the training of a child involves personal discipline. You will make your boy what you are, and not what you tell him to be. You cannot expect your boy to be a Christian athlete if you are weak and anaemic in your Christianity. If you neglect prayer, and if the family altar is a thing you can lightly lay aside, your boy will not be likely to erect it in his own home. If I am to train my child, I must see that the goal towards which I desire him to press, but I must go that way, too.

Then, again, training involves a recognition of certain facts about the child. First of all, account for it as you will—I care very little about the philosophy, but I care a great deal about the fact—

there is enough iniquity in the heart of every child to effect the ruin of the race if it works itself out. I remember this also, that there is not a child born that is not born to the inheritance of the grace of God, and that is far mightier than the forces which are against them. So I have these two things to remember in the training of every child, that there is in the child, first of all, the capacity for evil, but beneath it, deeper than it, truer than it, is the capacity for good, and at the disposal of the child for the realization of the good as against the evil, is all the grace of God.

I suppose it is necessary in these days that we should teach children in crowds. Would to God we could escape from it. Ever child is a loyal personality, a special individuality. When God made you, he broke the mold, for no two men are alike. You cannot find in any one home two children alike. Train up your family if two, or three, or four, or five, on exactly the same lines, and you may hit the goal in the case of one and miss it in all the rest. No, you must specialize. Every child demands special consideration. We have suffered in every way, socially, politically, and most certainly religiously, by the habit of imagining that we can deal with children in crowds, and treat them all the same way. It cannot be done. For the teaching of certain things which they must know, it is necessary; but when you are going to train a child it is a matter of education rather than instruction. There is all the difference in the world between instructing and education. To instruct is to build in; to educate is to draw out.

Training must be twofold. It must, first of all, be positive. The children must be taught that they belong to Christ and led to the point of recognizing this fact and yielding themselves thereto. In the second place the children must be taught that sin is their enemy, and therefore God's enemy, and it is therefore to be fought perpetually. Our first business is to bring the child into a recognition of its actual relationship to Christ, and a personal yielding thereto. Let it be done easily and naturally. Do not be anxious that your child pass through any volcanic experience, but as soon as possible the little one should be able to say, "Yes, I love Jesus, and I will be his." It should be as simple as the kiss of the morning upon the brow of the hill, as the distilling of moisture in the dew.

Now we must notice that it is only upon the fulfilment of the promise made. We have no business to expect that our child will fulfil the true purpose of life if we neglect the training of the early days. It may be asserted that the untrained must go wrong. Not necessarily.

You may neglect your child, and some godly Sunday-school teacher may do the work you have neglected. Or it may be said that the wrongly trained must go wrong. Not necessarily. It is not always so. There are children wrongly trained at home who yet have found life and its great fulfilment. People sometimes who have been very careless about training their children in godliness, who thought of all things except the supremely needful things, when their children are taken from them, speak of the hope that they will meet them when they cross the border line. Yes, perchance, but your child, if you fed, clothed and educated it, and neglected its relation to God, will be more eager to meet the Sunday-school teacher who led it to God than to meet you. Spiritual relationships are the final relationships.

With such an ideal, and such a training, and such a promise, the only fear we need to have about our children is fear concerning ourselves. It is true that there have been great failures. Why? Children from Christian homes sometimes turn out ill because of laxity which imagines that a child's happiness consists in self-pleasing, and in having its own will. There is all the difference in letting a child have its own will and training it in its own way. To train a child in its own way crosses the will sometimes. This, however, must never be done with passion. Passion burns to destruction. Reason fires to construction.

Or, it may be, on the other hand, that there is sternness which forgets the needs of young life. There is the method of the moral policeman. When it is adopted the boy crosses the threshold and with a sigh of abandonment plunges into every excess of evil.

Said a man to me some years ago: "How is it I have lost my children?" I replied: "I do not see that you have lost your children. They are sitting round your board, most of them, and they respect you., "Oh, yes," he said, "but there is not a boy round my board who trusts me." Then I said to him, more for the instruction of my own heart than with the idea that I could help him "What do you mean?" "Why," he replied "there is not one of them who makes a confidant of me." I looked the man in the face and said: "Did you ever play marbles with them when they were little?" At once he replied: "Oh, certainly not." And I said: "That is why you lost them."

We do not lose our children when they are seventeen. We lose them when they are seven. You are a good man, and a hard man, and your children know it. They respect you, but they do not trust you, and you lose them. There may be

a laxity that is too gentle, a love that is anaemic; but there may be too much iron in your blood, too much sternness.

How shall we find the happy medium? Be very much and very constantly in comradeship with Christ. If we are going to be so severe as to be true, and so tender as to hold, we must know him, the man who could look right into the soul of a Pharisee and sear it with His look, and into the eye of a little child and make the child want to come and play with him. We must be much with Christ if we are to be with children. If you do not know Christ, keep your hands off the bairns."

"Reprinted from the Sunday-school Chronicle and Christian Advocate."

TARBELL'S TEACHERS' GUIDE.

A Review.

Tarbell's Teachers' Guide to the International Sunday-school Lessons for 1908 Indianapolis, The Bobbs-Merrill Company, \$1.25.

This book of 531 pages is what it professes to be, a teacher's guide. It is very different in manner from the time honored Peloubet's Notes, but equally as good, if not its superior in its deep veneration for the revealed word of God, being orthodox in toto. So far as I have had opportunity to examine it, I believe that a child could use it without the remotest danger of having his theology colored by the all-too-fast-growing tendency toward Higher Criticism.

The frontispiece is a reproduction of the statue of John the Evangelist by Thorwaldsen and shows discriminating judgment and good taste in as much as the first six months of the present year will be spent in studying the gospel according to John. In addition to this there are 14 other full page illustrations and maps, the value of which is well known to all teachers. The table of contents is very complete and satisfactory. Following the table of contents comes "Lesson Topics and Illustrations," under which are given the practical teachings deduced from each lesson, which being thus brought together are easily accessible and ready for reference. The editor's suggestions to teachers, which follow next, are sane, sensible, and genuine, no teacher can fail to read them without being helped. She (for the author is a woman) also explains how her notes may be best and most effectually used. The Introduction proper gives a thorough, inspiring account of the Gospel according to John and of the Books of Samuel, Kings, and Chronicles. These topics are discussed in a most reverent manner and, while abreast of modern scholarship, are thoroughly orthodox,

none of the madness of the Higher criticism is there.

The lessons are all arranged on the same general plan. First comes the Bible Text in the American Revision. Next words and phrases explained, the ordinary commentary in other words. Then suggestive thoughts from the world's master thinkers and theologians. Then, if our customs differ in any way from those of the East in a given lesson, we get light and help from, "Light from Oriental Life." Then follow the Geographical Background, in which the lesson is given a local habitation and the historical background which correlates it with the world's history.

Miss Tarbell realizes that few pupils will pay attention to divine truth simply because it is divine, but that they will listen to any truth in which they are interested. A great many teachers begin their lessons by asking, "Well, what is the title of our lesson?" "Where found?" "Golden Text." Read the first verse and explain." Read the second verse and explain." and so on, Sunday after Sunday. This is to stifle interest and deal a death blow to enthusiasm. The skilful teacher tries to find a new method of approach for each lesson. This taxes resourcefulness. Miss Tarbell offers assistance along this line in her "The Approach to the Lesson."

Under each lesson further we are given the broad principles of Christian truth with illustrations, these are generally good and show an original view point, but just why she would leave three for each lesson, no more and no less, is strange. In "Sentence Sermons" she gives us pithy, eloquent, epigrammatic sayings of great souled men and women bearing on each topic. These evince a wide reading and an apt judgment as well as a cultivated taste. "The Bible Its Own Interpreter is evidence of her intimate knowledge of the Scriptures and also calculated, to do good, but it would be better if she were to give some of these as simple references and thus encourage the use of Bibles by the teachers.

Nor is this all. Further help and inspiration come from "Personal Thoughts." And those teachers of children who are unable to tell an apt story will find "The Lesson Briefly Told" exactly to their liking and lacking. Then comes a list of subjects for Bible class discussion, with references to the Scriptures. Finally are given many suggestive assignments for the next Sunday's lesson, such as essays to be prepared, references to be read, verses to be memorized, investigations to be made, etc. etc. intended as spurs to further and systematic Bible study.

One instinctively feels the absence of the lesson outline. The scholar, with a library at his disposal, will wish for references to his books in vain, except as they are quoted. An inductive study of the lesson, as Peloubet gives, would no doubt add materially to its value for some persons. The lack of an index is deplorable and almost censurable, but, taken all in all, it is an excellent book, replete with learning, packed with information, Christian in its spirit, anxious to help the busy, consecrated teacher, and sure, if properly used, to do so. Though it is not a perfect book, it is as good as there is and well worth the small sum the publishers ask for it.

W. A. Harpper.

HOLLAND ITEMS.

With feelings of gratitude to my heavenly Father, I am pleased to say, I have had but one slight touch of paralysis for the last few days.

Since writing my last items I had a short but very pleasant call by Bro. Willis J. Lee and wife. In their very pleasant conversation with me, they reminded me that I was instrumental in leading them to Christ, and in their making the good profession. It is a source of much pleasure to know they still hold me in high esteem, and manifest a warm friendship.

Also since writing my last letter, I have received kind Christian letters from Rev. Lum Jones and family, of Eton, Ohio, Rev. H. G. Cowan of Cowan, Montana, and Bro. T. J. Holland of Wray, Ga. All these letters have been read and much appreciated.

The funeral services of Mr. Henry Rawls which took place here last Wednesday the 8th inst, presented the most remarkable history I have ever heard given of any man in many respects. A model as to every moral and Christian virtue, as near a perfect man as it is possible for man to be. The writer has known him from childhood up, and he can witness the truth of all that was stated by the speaker.

R. H. Holland.

REV. M. L. HURLEY MONUMENT.

The last session of the Western N. C. Christian Conference appointed a committee to solicit funds to place a suitable monument at the grave of Rev. M. L. Hurley. The committee wants to place a stone worth \$100.00 at his grave by the first of May, and we request friends who are willing to aid in this to send contributions to any one of the committee on or before April 1, 1908.

The committee consists of Rev. J. R. Comer, Ashbury, N. C., Prof. W. P. Lawrence, Elon College, N. C. Rev. W. S. Long, Graham, N. C.

ELON COLLEGE NOTES.

The mid-year reception, for students new and old, was held in the college chapel last Friday evening from 8 o'clock until 10:30, during which time most of the old students became better acquainted with each other, and formed a passing acquaintance with most of the new students who have entered since Christmas. The receptions represent the social side of college life and afford opportunity to drive away "dull care" and inspire new ideals and higher conceptions of college life. It goes without saying that they are well attended and prove to be a panacea for all ills. Frequently those who are too indisposed to attend college duties are restored to perfect health by the tonic of mid-year reception.

Rev. Rufus King of the Friends Church preached for us Sunday and gave a most interesting talk to the Sunday-school. The students and faculty are always glad to hear "Uncle Rufus" speak and preach in his unique style for his public exercises are always characterized by a deep spiritual tone.

Prof. W. P. Lawrence at the morning services was ordained deacon of the church at this place. The services were solemn and impressive.

The church held its regular communion service at the close of the morning exercises and many took part in celebrating the Lord's death and resurrection by this solemn ceremony.

Miss Mary Edith Rawles led the Young Women's Christian Association. Mr. S. G. Rollings led the Young Men's Christian Association and Mr. J. W. Barrett the Christian Endeavor Society. These several meetings were impressive and pervaded by the presence of the spirit of Christ. Many of the students take an active part in these religious meetings.

Miss Helfenstein, accompanied by Miss Clements, has just returned from Wilkesboro where she gave an Elocution Recital. The Department of Expression is preparing for the Mid-Year Recital.

Miss Wilson, the director of the Music Department, has the grip and those who have had this experience know what it means while it holds on.

The Psychelien Literary Society will give its annual entertainment in the college chapel Feb. 7, and the public is cordially invited to attend.

The matriculation is completed for the spring term and shows the largest enrollment ever made in the history of the college.

Good health, happy college life, vigorous work and high standard of scholarship are some of the blessings and ideals which attend us at this important period.

W. C. Wicker.

A LETTER HOME.

Dear Friends in the Southland. — Some Southerner writing recently severely criticized the use of the term Southland with reference to the South but I failed to see the justice of his criticism and do not agree with him in his attempt, so in the face of this criticism I frequently use the term in both writing and speaking as I often have occasion to do living in another section. For my use there is no other term that quite so nearly expresses the feelings of endearment I hold for my native section as the "dear Southland," which sentiments of loyalty and love are strengthened each time I am separated from the land of my nativity. But pardon me I did not intend to dwell so long upon this subject. I started out to write only a few lines relative to my recently undertaken work in Dayton, since many of you have kindly enquired about it and you are all, I trust, sufficiently interested in your church and our Master's cause to be interested in hearing of any movement for the purpose of its advancement. This is the purpose and we trust will be the result of the recent forward movement in the Dayton work undertaken and supported by the Ministerial Association of the city together with the Mission Board which Board has made a small appropriation to the work. Rev. F. G. Coffin, pastor of the first Christian church, is President of the Ministerial Association under whose direct supervision the work is carried out, being largely under the management of and supported by the association. My work of calling is done principally in the interest of the missions of which there are two (one has been recently organized.) After resting from my fatiguing journey coming to my field of labor I began my labors as assistant in this important work on Nov. 25, 1907. After spending some time in getting acquainted with the field and plans for work, I was able during the first month to make sixty-seven calls, to attend twenty-two services taking part in most of these aside from singing and speaking in six. Beside I worked ten days at the parsonage indirectly assisting the pastor. I find my work congenial and pleasant. The people have given me a warm welcome and I am beginning to feel very much at home here. The Sunday-schools and church services at both our missions are constantly increasing in number and interest and altogether the prospects are encouraging.

I have suffered no inconvenience on account of climate, on the contrary I have every reason to believe that the change is agreeing with me and have gained in weight and am feeling some

stronger. There is a constant song of praise in my heart for the privilege of again being able to do active service for my Master.

Notwithstanding the fact of my absence my interest in and my anxiety for the success of our Southern work remains the same. I wish that our ministers especially in Georgia and Alabama would take time to write and more fully report their work. I believe it would be time profitably spent.

I appreciate every letter and word of encouragement received from the "home-folks." Wishing you one and all a happy and prosperous year I am,

Your absent friend and co-laborer.

Bettie A. Stephenson,
Church Assistant.

Dayton, Ohio, 1231 West Fifth St.

TRUETT ALA.

Dear Bro. Atkinson: I was glad to see The Sun arranged in new uniform the past week. I trust it may shine with increased brilliancy in future, and reach us earlier in the week if possible. (It is to be mailed Tuesday hereafter and will reach all subscribers by Friday we trust. J. O. A.)

I have no very encouraging news to report, as the bad weather is interfering greatly with our church attendance. We have had so much rain of late that our roads are almost impassable in some sections of country.

The indications are that we will have a pleasant year's work in our churches. I trust that much good may result from this New Year's work, and that many precious souls may be saved.

It seems to me that we all need a deeper work of grace in our hearts. We need to make a full surrender of ourselves to our great Commander. We should commit our ways to Him that He might bring it to pass. Then by prayer, and submission to His will let us enter upon life's duties with renewed energy. We have laid plans as a part of His children, which if faithfully executed will mean enlargement to us as a church, and with these plans and the execution of them comes greater responsibility, and a demand for greater sacrifice. These plans of ours will not mature of themselves but we must all do our best in the Lord's cause, and then no enemy can overcome this army. Perhaps our greatest need is a genuine revival of "old time religion." I desire to see our church revived from center to circumference. Why not this be the year when hundreds and thousands of new born souls shall shout His praise?

Why not have a gracious revival all over our land? Brethren what shall our

answer be? Let us get down upon our knees and pray mightily for an outpouring of the Holy Ghost! We need the heavenly baptism and when we get it, our doubts will be removed, our fears will cease, and we will be willing to be used of God.

May this be the year when men shall be literally swept into the Kingdom of God.
G. D. Hunt.

FIELD NOTES.

Burlington, N. C. On Dec. 26, our Sunday-school held their Christmas exercises. The audience was large and the exercises were good. The Christmas tree was a very fine one.

The fifth Sunday in Dec. was the fourteenth anniversary of the dedication of the Burlington Christian church. We were glad to have with us that day Revs. J. W. Holt and C. C. Peel. Bro. Holt organized the church on the night of Feb. 16th, 1884 with eighteen members. Three of these charter members answered to roll call on Sabbath morning, Dec. 29th, 1907. The church has now three hundred enrolled members. Bro. Holt gave an interesting and instructive sketch of the organization of the church, rejoiced in its growth, and hope for it even greater things in Christ Jesus.

Bro. C. C. Peel was pastor during the period when the church building was erected, and when the dedication took place. He preached for us at 11, A. M.

His sermon was an earnest, plain, and practical message for thoughtful minds. It called for growth, light, and life. He too rejoiced in the fact that he had a part in the building of the church.

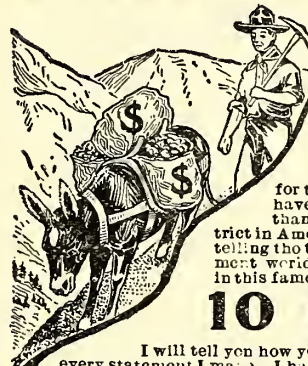
The music was fine, or in the language of another—a gentleman visitor of Boston—"exquisite." In addition to, and with our choir, there sang that day, a lady visitor, Miss. Hutchison, from Massachusetts. She has one of the finest voices that it has ever been my privilege to hear. The services of the day, I think, were much enjoyed by every one present. One member was received into fellowship that morning.

The New Year's church reception, or Church Social, held Jan. 1st, was a very enjoyable occasion. Miss. Helfenstein of the School of Expression of Elon College, N. C. was present and gave interesting and enjoyable recitations. The Ladies Aid Society served refreshments, and almost every one present seemed to enjoy the evening socially.

The State Sunday School Association which meets in Burlington, April, 7—9—08 is booked to meet in our church. The New Year opened auspiciously for our work and we are hoping to win many this year for Christ and His kingdom.

P.H. Fleming.

There's Wealth in SILVER



The great Silver mining district of Montezuma, Colorado, will soon be one of the most famous mining camps of the West. Twenty big silver-lead mines in this wonderfully rich district will soon be paying to stockholders millions in dividends every year. The Sarsfield Mine is one of Montezuma's oldest, richest properties and has already produced one hundred and fifty thousand dollars in silver lead ore, which was carried down the steep mountain slope on burros. Much of the Sarsfield ore is so valuable that it could be carried down the mountain by men at a big profit. Improved transportation and milling facilities—which are now already available or provided for—means added millions in Montezuma's output, and enormous dividends for the holders of shares in the great Sarsfield. Colorado's mines have produced \$1,200,000,000 and are now producing each year more than \$50,000,000. I believe Montezuma is the greatest mineralized district in America. I want to send you free maps and illustrated literature telling the true story of the Sarsfield and why it is the best buy in the investment world today. I will tell you why you can for a short time secure stock in this famous producer at the low price of

10 CENTS A SHARE

I will tell you how you can go and see the Sarsfield mine at my expense and verify every statement I make. I have seen the Sarsfield and many of the great mines of Colorado and I am firm in the belief that the Sarsfield will soon rank with the best of this great rich state as a producer and dividend payer. I doubt if there is another mining company offering its stock to the public that can produce such absolute proof of merit as the Sarsfield. Only a limited amount of Treasury stock is to be sold at ten cents a share, and when the present allotment is taken up the price will be advanced to a higher figure. If you can invest only one dollar a month I want you to write me. If you can invest more, so much the better for you. But act NOW, if you would be in time to share in this first allotment of Sarsfield stock at 10 cents. Let me send you full information regarding this splendid opportunity TODAY. Address

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THE GOOD WORK.

It is a pleasure to read or talk or write about the good work that is going on in our land today; sinners being converted, broken down churches coming to life and the gospel having its way. Here is old Joppa church to which I belong and have lived close to for forty years, and I have done all in my power to keep it up until four years ago. I moved away; then the church was left without a preacher or a leader. The older ones have died and some have moved away and the church was left without any one to hold it up. But thank God it is as one come to life. Brother Andes a young preacher, but a grand man for the cause, took charge of Joppa about two years ago. It is in good condition now. There have been eight conversions since the good brother took charge. We cannot give him the honor and esteem he deserves, but God will richly give him the reward for his labor in bringing souls to Christ. He is having a church built at Palmyra and the work moves along nicely. So let us pray for the good work to go on.

Levi McInturff.

Edinburg, Va.

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tells in detail how to start. Explains why the double heating system of Reliable Incubators and Brooders have kept them on top for 26 years. Shows why you will get bigger hatches—save time and money. Write today for book.

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Frank A. Konz,

3010 Clark Ave., Cleveland, Ohio.

THE SUNDAY SCHOOL

Lesson IV. January 26, 1908.
Jesus Cleanses the Temple.

John 2:13-22. . . .

Golden Text—Holiness becometh thine house O Lord, forever. Psalm 93:5.

Jesus went from the Jordan to Cana where he had been invited to a wedding. There he wrought his first miracle. Then he went to Capernaum and stayed a few days, then in company with his six disciples he went up to the Passover at Jerusalem. Dealers in cattle and doves for sacrifice, and men who at exorbitant rates, changed the money of the provinces for the shekels of the sanctuary, in which the temple dues were paid, pursued their nefarious traffic within the court of the Temple itself. Deeply resenting this slight upon his Father's house he drove them out, conscience making cowards of them all.

Their methods are pursued to-day in the holy places; the devotional feelings of men being "exploited" for material gain.

These mercenary wretches appeared to have been struck at once with a consciousness of their guilt, and the severity of our Lord's reproof, as they immediately departed without making the least resistance. But our Lord's conduct in this affair, carrying with it every token of zeal, for which the ancient prophets were so remarkable the council assembled, and determined to enquire by what authority he attempted such a reformation requiring, at the same time, a demonstrative proof of the divinity of his commission.

To gratify their curiosity, Jesus referred them to the miracle of his resurrection. "Destroy" says he laying his hand upon his breast, "This temple, and I will raise it up in three days." The rulers, mistaking his meaning imagined that he referred to the superb and lofty temple finished by Herod and therefore told him such relation was highly improbable nor had they the least reason to think he could possibly rebuild in three days, that magnificent structure which had been finished at immense expense and was the labor of so many years.

G. W. T.

To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

Please renew your subscription to the Christian Sun today.

FOREIGN MISSIONS.

Rev. W. D. Harward, Editor.

A World Consciousness.

This expression has been used in setting forth the idea of world-wide mission work. It may be termed an awakening of the christian to a sense of responsibility and privilege in the way of making Christ known to the world. This thought has its birth and growth. It ought to begin with the new birth of the soul. Jesus said "Freely ye have received, freely give" "Go and tell what great things the Lord hath done for thee." But alas! how many there are who seem to think that all that is necessary for them is to make a profession of religion, join the church, go when they feel like it and want to, give to its support if they can see their way after satisfying all their needs. This matter of foreign missions is foreign to them sure enough. And this class we are likely to have with us for some time to come. "Verily! Verily! I say unto you they have their reward. But perhaps there was never a time when what we have termed a world-consciousness was leading more of the followers of Christ to undertake in some way to answer the call of the Master to give the gospel to the whole world. And where ever this spirit is manifested in praying, going or giving we may look for the most unselfish and Christlike life. This is foreign to that spirit that would gain the world for one's self, have a world-wide reputation, or that which caused Alexander the Great to "weep because there were not other worlds for him to conquer." That which we speak of is that feeling of desire and responsibility to take this world for the Lord Jesus Christ who gave His life for all. About one hundred years ago we see this world-consciousness asserting itself in the famous "haystack prayer meeting" and in expressions akin to that used by William Carey when speaking of a gold mine in India said to the church at home "You hold the ropes while I go down into the mine." It is this awakened consciousness that from that time to the present has called forth that noble line of self sacrificing men and women who have gone often at the peril of their own lives and many to die the martyr's death. Said a missionary who was being put to death by a cruel heathen "I have one request to make of you, tell my wife when our boy gets twenty five years old I want him to come here and take up the work that I lay down." Weapons like these the Lord has used and is using to drive back the hosts of sin and darkness. This world-consciousness in later years has

Classified Advertisements.

EDUCATIONAL.

WANTED—30,000 telegraphers on account of the new 8-hour law. Draughton's Colleges, 30117 states, give written contract to secure position or refund money. Address Jno. F. Draughton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, L. it e Rock or San Antonio.

MISCELLANEOUS.

WANTED—Railway Mail Clerks, April examinations everywhere. Coaching free. Franklin Institute, Dept. F N, Rochester, N. Y.

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Typewriter Ribbons—Finest quality guaranteed. Special introductory offer. One ribbon 40c 3 ribbons \$1.00. 25 typewriter carbons 25c. Palmer Co. 806 Walnut St. Phila.

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GEN. ROBERT E. LEE—The best portrait of the great commander is the steel plate engraving made by the John A. Lowell Bank Note Co., Boston, Mass. Send for circular and prices.

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 sample of our or at Epilepsy Remedies
 for a practical test in your own case.
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DR. JNO. H. BROOKS,
 —DENTIST—

Nine years practice. Recent degree
 from Philadelphia Dental College and
 Garretson Hospital of Oral Surgery.

led in many organizations looking to the salvation of souls in all the world. Take the Y. M. C. A., the Y. W. C. A., the Students Volunteer Movement, the Christian Endeavor, and many Young People's Societies. These have found their way into many foreign lands. What is this but the world-consciousness asserting itself? These organizations have grown because of the undenominational and missionary spirit. Denominations have doubtless had too much of sectarian spirit in their mission efforts, and it would seem that some are coming more and more to see this, for we note that there is a growing spirit in the direction of cooperation and even of organic union. And herein it is evident that this world-consciousness in seeking to carry out the mission of Jesus is becoming quickened and clearer to perceive that to secure the great end for which Christ gave His life there must be sympathetic, harmonious, and united effort. It is worthy of note too—and should stimulate those who have not so undertaken—that many of the denominations have decided to greatly increase their offerings for missions, many of them pledging to more than double what they have been giving.

The Laymen's Missionary Movement too is an evidence of this world-consciousness asserting itself. The Christian who has not felt the stirring of this spirit within him would do well to ponder over the matter of his true relationship to God and man and when the truth is reached it must be seen that a knowledge of Christ on our part incurs a responsibility to all who know Him not. What answer shall we give in the great day of accounts if we disregard this consideration? W. D. Harvard.

Pocahontas Ave. Norfolk, Va.

THE CHRISTIAN ANNUAL.

Last week we sent out the 1908 Annual. There are evidently many orders yet to come in.

The editor of The Sun, for the sake of keeping our records, and distributing the information contained in The Annual, has had this work done at considerable personal expense. All he asks now is that friends send 20 cts. and buy a copy; and above all that our brethren of the ministry join him in disposing of the books at the price named. Bro. Minister, it will cost you just a little effort, no money, to help us place these Annuals and we as your immediate cooperation. If you wish any for sale drop us a card and we will mail you the desired number, you to pay only after you have sold and collected the money. Brethren kindly attend to this at once. Do not delay the matter.

CABBAGE PLANTS FOR SALE





I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

B. J. Donaldson, Meggett, S. C.

Plain Talks on Fertilizers

How to Get the Greatest Possible Yield per Acre

It is a well-known scientific fact that in order to produce the very greatest possible yield from any soil it must contain an *actual excess* over and above all demands that can possibly be made on it by the plants.



sold to Southern farmers last year; and every year the demand becomes greater.

The best results in producing corn, the good old stand-by crop of the South, follow the application of 200 to 300 pounds of the right

Many farmers will feed their stock as much nourishing food as they can possibly assimilate, yet will starve their crops on the mistaken notion that they are "economizing" on fertilizer. The experiences of farmers, government experts,



and agriculturists everywhere confirm the fact that plants, like animals, need the fullest possible amount of nourishment that they can obtain if they are to be developed to the utmost.

The economy in fertilizers is not in the amount used but in the ratio of quality to cost. Virginia-Carolina Fertilizers are the best in the world for the least money. More than one million tons were

fertilizer. Virginia-Carolina Fertilizers will greatly "increase your yields per acre" of corn or any other crop, even on poor land—and the most wonderful results are produced through its use on good land.

Write today to the nearest office of the Virginia-Carolina Chemical Company for a copy of their latest Year Book or Almanac, a large 130-page book of the most valuable and unprejudiced information for planters and farmers.



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"O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumph of his grace!"



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THE CHRISTIAN SUN.

Founded 1844 by Elder Daniel W. Kerr.
Organ of the Southern Christian
Convention.

Entered at the postoffice at Greensboro, N. C., as second-class matter.

Terms of Subscription.

One Year\$1.50
Six Months75
Four Months50
Advertising rates given on application.

J. O. Atkinson, Editor and Publisher.

Important Notice.—As readers will see, The Christian Sun is now published at Greensboro, N. C. The office of publication there is 302½ South Elm Street. Our editorial office, however, remains at Elon College, N. C., to which all letters and communications to the Editor should be addressed, as heretofore.

GOSPEL GREATNESS.

The glory of the Gospel is that it gives every man a chance. This is its strength also. It has place for the man of one, as well as the man of five talents. It furnishes privilege and opportunity for the man in the hut as for the man in the palace.

It carries consolation to the weak, as to the strong, and strikes the strength of courage into every heart that embraces it—the Gospel does. It makes the weak mind strong, the faint heart stout, and the faltering soul steadfast.

Let us understand this matter. Not that a weak mind may grasp as much, and a weak arm strike as hard in the world's sight, as the strong. But in God's vision, we are not to measure. Sometimes He needs a mind of not such broad grasp, and an arm that will not hit so hard. We weaker ones may supply here.

Andrew was one of the first if not the very first disciple our Lord chose. We do not know very much more about Andrew—save that he was Simon Peter's brother and the one who went and fetched Simon to the Christ. How strong minded, how wonderful in insight, profound in thought and theology Andrew was, or ever came to be—there is no telling. The record is silent. But of Peter there is much, and the record is full. Put it down that Andrew was the weaker, and of the smaller grasp. He had his place, and our Lord knew. By divine appointment the less famous called the more famous brother to Christ, to usefulness and to glory. The gospel had place and privilege for the more silent, as for the more outspoken, of the two brothers. And who shall say who occupies the greater place in the economy

of our Lord, the modest and quiet Andrew, first chosen of Christ, or the impetuous and wilful Peter? Both filled the place whereunto called, and whereunto fitted by nature and by grace.

In God's economy, and in God's grace, there is place and position and privilege for all.

The Gospel, no less than the grave, is a common leveller. And it levels all men up, none down. There is no other theory, thought, privilege or preachment under high heaven that gives such strength, stay, and wisdom to small minds, weak hands and wavering hearts as the Gospel of our Lord. You and I and all have known men and women of really meager minds and small capacity to become strong, mighty and steadfast in community and church, by adhering strictly to the Word of truth, the Gospel of the Cross, the message of Calvary. Keep your eye on the man or woman who always strives by God's help to be prompt at prayer meeting, Sunday school and church service: who takes what interest he can in the Lord's house and Sabbath worship: who does his might in support of what his Church undertakes: keep your eye on that man, for weak minded, timid hearted, or meager pursed his neighbors are going to come to respect, esteem, admire and count him worthy. They do so because God does. Our Lord had place for him. He filled that place well, and God made his life tell for time, truth and eternity. Time will multiply his labors, and the fruit thereof in the earth.

THE SALOON FIRST.

It is noted, with chagrin and regret, that the railroad terminal company now erecting one of the most costly and superb Union Stations in the world, at Washington, D. C., have planned to install a barroom on the first floor. It is poor consolation, after this, that one of the upper floors is to have sumptuous accommodations for a Young Men's Christian Association. Of course the excuse from the company for installing the barroom is "that there are frequent requests from passengers for something to drink and it is the desire to accommodate all."

We agree most heartily with a great New York contemporary in saying "The installing of a barroom in a union station at the Capital will be a disgrace to the station, to the District of Columbia, and to the nation."

Those who would go to Y. M. C. A. must take an elevator. Those who wish a drink, "walk right in."

Evidently the fight for temperance and the efforts against the saloon are not done yet—not by any manner of means.

NOTES AND PERSONALS.

The Elon College Christian church at its first quarterly meeting of the year last week elected Prof. W. P. Lawrence as deacon. For this responsible and serviceable position no better man, nor one more fit and worthy, could have been chosen. The circumspect, consecrated life of such a man is a blessing to school, church and community.

In the Suffolk Herald of Jan. 17, we find this word of push and progress about our Windsor Va. church and pastor.

"Rev. R. H. Peele filled his pulpit here on Sunday morning and night, having good congregations and the church looking handsome with new carpets, choir gallery recently built and many improvements to add to the beauty of the edifice.

The publishers, The Bobbs-Merrill Company, sent us recently for review Tarbell's Teachers' Guide to the International Sunday-school Lesson for 1908. We asked Prof. Harper, chair of the Latin in Elon College, to read and review for us this volume. Sun readers will find Prof. Harper's review elsewhere in this issue, which review is trenchant, suggestive, and comprehensive. We express our gratitude to the Company for the excellent volume, our thanks to Prof. Harper for his learned review and commend most heartily the Guide and the review to Sun readers.

The venerable man of God, Bro. Henry A. Rawls, about whose decease Rev. R. H. Holland writes this week, and of whom we are sure Pastor N. G. Newman will write more fully at an early date, was one of the most agreeable, noble and excellent Christian gentlemen that we ever knew. If meeting his reach, we always expected to see him at the Eastern Virginia Conference whose interests and progress he loved devotedly. He had turned his ninetieth year, but when we saw him last he had the same agreeable greeting, ready hand shake, and benign appearance. He was a member of Holy Neck church for seventy-three years and we seriously doubt if that church ever had a more loyal, devoted and consecrated member. "Uncle Henry" was known by hundreds, and we haven't the first idea that he had an enemy on earth or one who did not highly respect, admire and esteem him. Nothing but Christianity, the grace of our Lord, and the gospel of His Christ could carve such a character as this. His wife and his two splendid sons, both men worthy of a noble sire. Ex-Judge R. H. Rawls of Suffolk, and Julius T. Rawles of Holland survive him. A sainted soul has gone to claim his inheritance.

SUFFOLK LETTER.

Marriage bells have been ringing all this week in my ears, and the silence now is the quiet love of united lives.

On Tuesday night, January 14, in the Suffolk Christian Church, which was elaborately and artistically decorated by the bride's father, Mr. W. W. Ballard, Mr. John E. Wirkler, Prof. of History at Oberlin, Ohio, led to the marriage altar Miss Virginia N. Ballard who is an only child, an accomplished musician, an member of the choir, and was, at one time, church organist.

Just before the bridal party entered the church the choir rendered the Bridal Chorus from "Rose Maiden," and during the entrance, the Bridal Chorus from Lohengrin. The ushers were Dean Lightner of N. Y., Mayor J. B. Norfleet, uncle of the bride, and Dr. J. E. Rawls of Suffolk. They were followed by the bridesmaids, Miss Em Holland, Suffolk, Miss Helen Salier, Ohio. Mrs. J. C. West was Matron of honor, and Miss Augusta Menefee of Columbus, Ohio, was maid of honor. Wee Miss Elizabeth West was ring-bearer.

The bride entered upon the arm of her father who gave her away, and the groom attended by his best man, Robert E. Ewalt of New York. It was a full dress marriage and the bride was robed in a dress of pure white Duchess lace over chiffon and taffeta, with a tulle veil caught with lilies of the valley. The bridal party retired from the church under the benediction of Mendelssohn's wedding march, while the congregation remained quiet in their seats.

The decorations were of white and green, masses of ferns, towering palms, arches of green carnations, and, amid all myriads of candles vied with a hundred electric lights to make brilliant this tropical garden of beauty. Underneath the marriage bell they plighted their troth. They will reside at Oberlin College, Ohio.

The congregation was large and there was a touch of pathos in the occasion, as the young bride has been so active in the church.

Many beautiful and useful presents were tokens of friendship and love.

On Wednesday, January 15, 3:30 P. M. in the Baptist church, Port Norfolk, Va., Miss Lillian Jones, daughter of the late Columbus Jones of Suffolk, and niece of Mrs. John F. Lotzia, was married to Mr. Charles M. Yerby who is in the office of the N. Y. P. and N. Ry. The pastor of the church, Rev. F. W. Kerfoot assisted in the ceremony.

Mrs. Thomas Knight sang, "O Promise Me" just before the bridal party entered the church which was filled with an ex-

pectant congregation. W. C. Thurston and Willis Hargrove acted as ushers. The attendants were Thomas Eaver, Claude Skeeter, Miss Julia Carney and Miss Marguerite Skeeter. Miss Alice Jones, sister of the bride, was maid of honor. The bride entered upon the arm of her brother, Clifton Jones, who gave her away, and was met at the altar by the groom and his best man, S. B. Dryden. "Hearts and Flowers" was rendered softly during the ceremony. The church was prettily decorated, and the happy couple left with the best wishes of many friends. Mr. and Mrs. Joseph Skeeter, uncle and aunt of the bride, entertained some out-of-town guests.

A room glittering with cut glass and silver presents told the story of kindness and real love.

Immediately after the marriage the bridal pair left for a northern trip and upon their return will keep house in Port Norfolk.

Last night, January 16th, exactly at 7:00 o'clock, at the residence of Deacon S. F. Carr and wife, their daughter, Annie B., was married to Harry J. Titus of Sparta, Ill. Just before the ceremony, Mrs. Lizzie Carr Brinkley, sister of the bride, and A. D. Bowen, brother-in-law, sang "Yours," and the bride's sister, Mrs. A. D. Bowen, played Lohengrin's Bridal March, as they entered, and "Hearts and Flowers" during the ceremony. The parlors were decorated beautifully with palms, smilax, and maiden hair ferns. No guests were invited, but the parlors were full of welcome friends. No tickets were sent out, but many beautiful presents came as gifts of friends. The occasion was very tender, sweet, and impressive, and according to the taste and choice of the bride.

They will stop in Petersburg, Va., a few days with the groom's people, and then go by way of Richmond and St. Louis to Sparta, Ill., where they will reside, and where the groom is engaged with the Southern Illinois Railroad.

After the marriage a sumptuous wedding supper was served, flash light pictures were taken, pleasant conversation crowned the evening, and the stars kept silent watch over these hearts in their first love.

All these brides have been under my pastoral care from babyhood and now they begin life anew in three states, Va., Ohio, and Illinois. If they are as good wives as they have been girls, they will build three Christian homes, and our loss in Suffolk will be the world's gain.

W. W. Staley.

We learn with regrets that Sister M. W. Butler, wife of Rev. M. W. Butler, Newport News, Va., has been dangerously

ill for some weeks. At last reports she is improving, but is still under the care of a trained nurse.

We regret that many of our subscribers are ordering their paper discontinued because we are calling upon them to pay up. However the Government says we must and so we are. If friends quit on this account we cannot help it.

The spring term of Elon College began Tuesday 16 inst. President Moffitt informs us that in addition to those present before Christmas, twenty one new students have registered and that the total enrolment of the year had already reached 219 with others to come in yet. The friends of the College are compelled to consider this as most encouraging.

A number of our subscribers are writing The Sun, in answer to a letter recently sent out by us that all in arrears must pay up, that they subscribed only for six months or a year, yet admit that they have been taking the paper from the office and reading it. We remind these dear friends that the postal law holds that one who takes a paper from the post-office is responsible for the payment.

The British and Foreign Bible Society has promoted the issue of the Scriptures in 409 different tongues. Three fourths of the volumes published go to the mission fields. Last year, 1,000,000 copies were circulated in China; 693,000 in India; 510,000 in Russia; and in Japan, more than double that of the previous year. Nine hundred native Christians are employed as colporteurs in the various countries.

"A Bible in the hands of every Sunday school scholar." This is the object sought now by the Sabbath School Association of the world, an undertaking which Christians everywhere will applaud. All Sunday-school pupils should certainly carry their Bibles to class, helps or no helps. "Helps" are to assist in the use and study of the Bible, not to take the place of that Bible, as is often the case.

Rev. J. H. Barney, Clearville, Pa., writes: Friends of The Sun this way are pleased with its new form. I never expect to be without it as long as I live. I am a member of the Christian church and believe in her doctrine, and to be true to my profession I must support her institutions, enterprises and periodicals." That is loyalty such as every body must admire.

Rev. M. W. Butler, Newport News, Va., writes: Friends of The Sun this way are much pleased with recent improvements. I like the new dress and new form fine." We are grateful.

THE CHRISTIAN ORPHANAGE DEPARTMENT.

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The Band of Cousins.

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"He that hath pity on the poor lendeth unto the Lord, and his good deed will He pay him again."—Prov. 19:17.

MONTHLY DUES.

Ruth Johnson.....	\$10.
Rillie Stephenson	10.
Monthly Sunday School Offering.	
Youngsville, N. C.	\$50.
Oak Level, N. C.	50.
by Rev. J. W. Patton pastor.	
Palm St. Greensboro, N. C.	1.12.
by Rev. W. L. Wells pastor.	
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Fourth quar. Birthday Bank, Roanoke, Ala.	80.
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M. H. Hayes, Wise, N. C.	2.00.
G. W. Oaks, Jones Va.	50.
Mrs. R. D. Thompson, Houston, Va.,	25.
Long's Chapel, N. C.	5.30.
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27 pictures	7.75.
by Miss Dora Edwards.	
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7 pictures.....	1.75.
by Miss Fannie D. Thompson.	
4 pictures	1.00.
by Rev. W. T. Watters.	
3 pictures	75.
by Rev. W. D. Howard.	
Amount 51st week 1907	\$86.61.
Total	\$3503.24.

Elon College, N. C. Jan. 15, 1908.
 My Dear Children and Friends:

These are busy days with us at the Orphanage—work opening for the year, lessons and teachings receiving the may nice letters from the Cousins and friends with their offerings; and the one thing which interests all the opening of the boxes and barrels sent to us, containing all manner of good things to eat and nice things to wear.

The following has been received since last report:

From Piney Plains Church for treat for children \$1.25. Mrs. E. T. Harrell, Whaleyville, Va., 1 bolster cover 1 handkerchief. Mrs. Henry Franklin, Cary, N. C. Meat and collards. Mrs. Lonnie Woodall, Method, N. C. Turnips, one and one half gallon beans and soap. The following members and friends of Hines Chapel, N. C. have contributed the following:

James J. Busie 1 bu. wheat. Mrs. James J. Busie 5 chickens. Henry Smith 1 bu. wheat. Mrs. Henry Smith 1 chicken. Mrs. J. J. Lambert 2 chickens. Mrs. Susan Millaway 2 chickens. E. F. Smith 1 bu. wheat and 2 chickens. D. F. Clapp one half bu. wheat and 1 chicken. Mrs. Bell Hines 2 chickens. Mrs. A. R. Hines 2 chickens. W. A. Heath 1 chicken. J. M. Christophers 1 bu. wheat. P. W. Iseley 1 bu. wheat. Mrs. R. W. Iseley 2 chickens. Mrs. Peter Iseley 2 chickens.

Uncle Jim went after this load and had a cold trip, but the thoughts of some good home-made-flour and chicken stew made the trip pass off nicely and he had a pleasant visit each in the home of Bros. H. M. Brown, Peter Isely and A. R. Hines whom he has known since boyhood days, and he heard that there were more wheat and chickens across the river to come, but he had to hurry back so as to go to court next day at Raleigh. We thank Sister Busie of starting this nice list of donations and Bro. C. C. Peel the pastor for pushing it on and every giver for each chicken and each bushel of wheat helps us just that much, and all these littles make a month's living in the end.

Who next will notify the Supt. to come for a load of corn with a few chickens thrown in?

We are very grateful to the general and generous public for all the help they have given both in personally and collectively and wish for each a happy and prosperous new year.

Next week will close our 1907 account in full.

Fondly yours,
 Uncle Jim.

Cardenas, N. C. Jan. 7, 1908.

Dear Uncle Jim:—Will you please excuse me for not writing in December?

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c.

25 Beautiful Post Cards.

In order to get agents in every town we will send 25 Souvenir Post Cards including FINE flower, hand paintings. FUNNY Comics, etc. No two cards alike, retail in all stores 2 for 5 cts. With your NAME WRITTEN IN GOLD on 10 of them for 25 cts. in silver or stamps. If not satisfied, money will be refunded. Contract sent with first order. Address HOME CARD CO., Box G, Lexington, N. C.

ALWAYS

When in Burlington call at

T. H. STROUD'S

Store for DRUGS, SOFT DRINKS, and anything desired in drugs and Toilet Articles.

50 BEAUTIFUL SOUVENIR 50 POST CARDS.

including fine flower cards with your name written in gold, hand paintings, funny comics, etc. No two cards alike. Retail in all stores from \$1.50 to \$2.00. Send 25c in silver for the lot, if you are pleased with them send 25c balance after you have seen them. Address

SOUTHERN POST CARD AGENCY,
 Box 1300, Lexington, N. C.

HICKS'
CAPUDINE
CURES COLDS
and CRIPPLES Removes the Cause.
 Relieves Feverishness and Aching. Soothes the Nerves and Restores Healthy Conditions.
ITS LIQUID—EFFECTS IMMEDIATELY.
 Contains 1 to 4 Acetaminophen
 2c, 25c and 50c a bottle at Drug Store

P

IEDMONT

"IS THE BEST."
 Write for Catalogue
Piedmont Business College
 Lynchburg, Va.



RHEUMATISM

Cured by Dr. Shafer's New System of Treatment, based upon the Chemical Analysis of the Urine. No charge for consultation, analysis of urine and report. Mailing case for urine sent free. Dr. Shafer has the Largest Practice of any specialist in the world. Address J. F. SHAFER, M. D., Penn Ave., Pittsburg, Pa.

But you know I was going to school and getting ready for Old Santa. I am intending to write every month this year.

Your Niece.,

Ruth Johnson.

Glad to know that Ruth. Get the boys to write also.

Roanoke, Ala., Jan. 7, 1908.

Dear Uncle Jim:—I had a very fine time Christmas. Santa Claus was very good to me, but play time is over now and I am back in school.

My birthday comes in this quarter and I will get to drop my pennies in the bank.

Enclosed is my dime for January.

Your Niece.

Rillie Stephenson.

How many pennies Rillie?

My best wishes for the birthday bank.

Roanoke, Ala., Jan. 7, 1908.

Dear Uncle Jim:—We started a birthday bank in our Sunday-school the last quarter of 1907, and enclose \$.80 as our first offering.

Our Sunday-school is small, but we hope to increase our offerings as the quarters come in 1908.

Rosa Stephenson Treasurer.

That is a fine idea Rosa and will be a great help to us.

SLEEPY TIME.

Good-night, little baby,
I've counted your toes,
I've k'ssed all your fingers,
And rumbled your nose.

Good-night little baby;
The day's gone away;
The big, tired darkness
Doesn't know how to play.

Good-night, little baby;
My arms are the bed,
My heart is the pillow,
My love is the spread.
—Anita Fitch, in the Century.

Prof. J. N. Newman, of the Chair of Greek and the Bible in Elon College continues to improve gradually and is now teaching several of his classes.

Sister Bettie A. Stephenson, who some weeks since went to Dayton, Ohio, to do city mission work there in connection with the First Christian Church of Dayton is enthusiastic over her work and its prospects there. She sends us a copy of the Christian Reminder, a neat paper of four pages by the Dayton First Church giving much information about church, mission, and Sunday-school.

Send today for an Annual. The price is 20 cts post paid. It contains proceedings of all Conferences of the Southern Christian Convention the past year and

Wife of a Captain in Charge of Army Work at Jonesboro, Ark., Writes Interesting Letter.

HER MOTHER ALSO

Mrs. J. Donaldson, of Jonesboro, Ark., a well-known worker in the Salvation Army, found herself ten years ago in very poor health, as the result of hard work, a weakened constitution and household cares.

In a letter recently written, she tells the story of how, after much suffering, she finally managed to permanently cure herself at home.

She writes: In 1895 and 1896 I suffered much with ovarian trouble. My limbs would swell, until great ridges would form out over my shoes. I was weak, with scarcely energy enough to do house-work at all.

Having read much of the merits of Wine of Cardui for female complaint, I decided to try it, and after taking two bottles was never troubled again.

During change of life, four years ago, my mother, Mrs. G. W. Wadsworth, nearly died. She had from sixteen to twenty-four cramping or sinking spells during a day and night, and many times we laid her down for dead. At last I persuaded her to take Wine of Cardui and Thedford's Black-Draught, which cured her.

In De Kalb, Ill., a young woman had taken cold and was irregular six months I recommended Cardui, and after taking three bottles, she was entirely well."

Wine of Cardui is a pure, non-intoxicating medicine for sick women. It has a specific, healing action on the womanly organs, which it builds up, adjusts and restores to health. It relieves womanly pains and regulates womanly functions, and should be taken by all women, especially those who suffer from any of the ailments peculiar to their sex.

Thousands of women have written to testify of its great value in all cases of female weakness and disease.

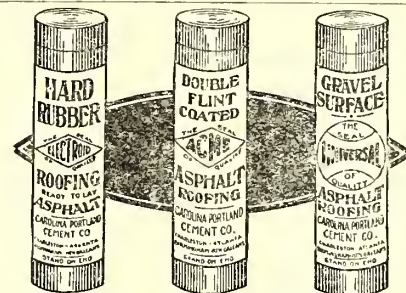
You need it, dear reader, whether you are young, middle-aged or old—married or single. Get it at the nearest druggist's, in \$1 bottles.

If you want Medical Advice, write us freely and frankly, in full confidence, and we will send you the advice you need, in plain, sealed envelope. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

apportionments and plans for 1908.

King's Business College

Capital Stock, \$30,000.00 Business. When you think of going off to school, write for new Catalogue Journal and Special Offers of the leading Business and Shorthand Schools. Address King's Business College, Raleigh, N. C., or Charlotte, N. C. (We also teach Book-keeping, Short-hand, Penmanship, etc., by mail.)



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance,—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices:

"ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 lbs. per square.

Sufficient large-headed Galvanized Nails. Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON."

Write for Descriptive Catalog "D." Samples free for the asking.
CAROLINA PORTLAND CEMENT CO.,
Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

TRY BARRETT'S COUGH SYRUP FOR COUGHS AND COLDS.

Also remedies for Chapped Hands, Toilet Articles and anything in the Drug line. Nicest goods, best prices always.

FREEMAN DRUG COMPANY,
Burlington, N. C.

Low Prices
Fit Guaranteed

 Eyes Accurately
Fitted BY MAIL

Frames fitted to face perfectly
FREE examination blanks
CRYSTAL OPTICAL COMPANY
213 Temple Court. Atlanta, Ga.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN while TEething with PERFECT SUCCESS. It SOOTHES the CHILD SOFTENS the GUMS ALLEYS all PAIN; CHILDS WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. S. W. Winslow & Co. 1038. AN OLD AND WELL TRIED REMEDY.

Y. P. C. A.

OF THE EASTERN NORTH CAROLINA CHRISTIAN CONFERENCE.

Executive Board.

Rev. W. C. Wicker, Chmn., Rev. W. G. Clements, Mrs. Ella Johnson Smith, Prof. S. M. Smith, Miss Elsie

Atkinson

The Executive Board of the Young Peoples Christian Association held its first meeting in the City of Raleigh Jan. 5, and matured plans for a young people's society different from the other societies for the young people. First it is different in the practical nature of the work and its adaptability to our needs as a people. Second, it is different in the simplicity of its organization. Third, it is different in that it organizes our young people to do better church and Sunday-school work. Fourth, it is different in that it trains the young people to assume more of the responsibility of church and Sunday-school support and to make the departments of religious life more intensive and efficient rather than to use their energies for a new and independent organization. Fifth, it is different in that the pledge that its active members will take pledges them to read the daily readings of the Sunday-school lesson, attend both Sunday-school and church, and promote family worship of a public nature in the home. In other words it seeks to promote and intensify the practical side of home and church religious life among the young people and train them for more efficient service, more pious living and a progressive religious life while young tending to a more active church membership, a more consecrated Christian life, and a better type of christian activity, not only among the few, but among the greater number of our young people.

The plans, by-laws, and constitution which are now being prepared will soon appear in the department of our church paper, and we shall ask all the young people and the several pastors working within the bounds of the conference to unite in promoting organizations in the several churches of the conference.

W. C. Wicker.

THEN AND NOW IN CHINA.

1807.

Not one Chinese Protestant Christian. In 1842, after thirty-five years, there were only six church members, and in 1860 only about 1,000.

Morrison the only Protestant missionary. In 1830 two American missionaries landed; but even in 1860 the total missionary force numbered only 100.

No native helpers. In 1823 Liang A Fa was ordained to the office of evangelist.

No part of the Bible in print. The Roman missionaries had translated large portions, but these had not been printed.

No Christian books or tracts in Chinese. Even fifty years later the number of such books in circulation was almost a negligible quantity.

China closed against the Gospel. Even in 1857 only the five treaty ports were open to the missionary.

1907.

Over 150,000 church members, representing a Christian community of about half a million souls, in every province of the empire.

More than 3,800 foreign missionaries (including 1,146 wives). These are to

be found in every provincial capital and in most of the large cities.

About 10,000 Chinese preachers, teachers, colporteurs, etc.

More than a million copies of the Scripture, in whole or in part, were sold in China last year.

From Hankow alone, during the past thirty years, more than 26,000,000 Christian books and tracts have been issued and circulated.

The whole of China open to missionary work, eager for new light, new knowledge and new life.

—Rev. Griffith John, D. D. in The Missionary Review.

Please renew your subscription to the Christian Sun today.

When You Want Results

USE The Classified Columns OF THE Southern Religious Weeklies

Circulation Rate \$3.52 Per Line

The Religious Weeklies, representing every denomination, go wherever there is a church and reach every postoffice in the South. Their readers are a receptive audience, and rely on these their favorite publications for information, reading them from cover to cover. These readers represent the substantial purchasing element of the white people—no indigent whites or negroes—people who live well, having all the comforts and many of the luxuries of life. Living as they do—mostly in towns and the country, and many of them not close enough to a large city to do their purchasing personally, a good mail order proposition appeals to them.

We Cover the South Like a Blanket.

The Religious Press Advertising Syndicate represents the advertising departments of forty prominent weeklies representing thirteen denominations and covering fourteen states, with a combined circulation of 352,137. This circulation represents two million or more readers—and prospective buyers.

The Classified Department

will reach all these readers. For general publicity and mail order business it is by far the biggest and best advertising proposition in the South. The rate, \$3.52 per line of eight words—three line minimum—is for the insertion in the forty weeklies with their combined circulation and millions of readers. Minimum classified 3-line adv. \$10.56 cash with order. One letter and one check represents the work of the advertiser, he being relieved of all the work incident to running his ad. in 40 individual papers, and with the same results as if dealing direct with 40 publishers. You can't afford to take chances when you advertise. You want results. We know the field and its possibilities and will give you our candid opinion if you will write us stating your proposition.

THE RELIGIOUS PRESS ADVERTISING SYNDICATE,
Clinton, - - - South Carolina.

Write for display rates if interested in using the list on display advertising.

Helms' Babyoline

FORMERLY HELMS' CROUPALINE

AN EXTERNAL REMEDY

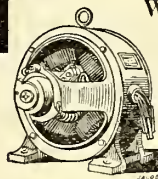
For Croup, Colds, Whooping Cough in children—Colds, Soreness in Chest and Cold in Head in adults. Physicians prescribe it and get the best of results. Don't take any substitutes, as they are not as good. Sold by all druggists. 25c for two-ounce box.

J. D. Helms, Manufacturing Chemist.

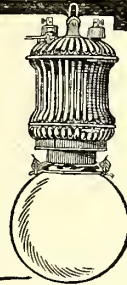
10 S. Elm St., opposite McAdoo Hotel.

Greensboro, N. C.

Foister Electric Co., Burlington, N. C.



We go anywhere for business. Can do your work, whether it is installing a motor or wiring a building. New stock of latest Electric goods. We use the strongest reflecting shade made. Write for terms.



The Bloodises Cancer Remedy.

has permanently cured many cases of the worst kind of skin and breast cancer, wens, fistulas, etc. No cure, no pay. Write for particulars. We refer to First National Bank of Quitman, Ga. Dr. J. T. King & Co., Quitman, Ga.

30 lbs.

Granulated Sugar 75c

Don't send money. Write for particulars. Other groceries equally as cheap. Freight paid east of the Rocky Mountains.

Free Grocery List, Jewelry Catalogue, etc. Salesmen Wanted. Write to-day. DEERING MERCANTILE CO. (Not inc.) Dept. 23, Chicago, Ill.

PROFESSIONAL CARD

DR. W. BAILEY WILLIAMS,
Rhea Springs, Tennessee.

Practice limited to Chronic diseases—Dropsy, Asthma, Catarrh, Cancer and diseases of women. Removal of cancer without the knife a specialty. Fees in cancer work range from \$25.00 to \$500. Twenty years experience. Reference given. Personal attention to all correspondence. Free service to the regular Ministry.

MONEY

In Texas and Mexico.

We offer splendid inducements to join established enterprise with or without services. Deposit \$10 and up in monthly installments of only \$5 in absolutely safe land proposition that will give you life income. A few capable office people can secure good positions. Write now. San Antonio Real Estate & Investment Co., 228 West Commerce St., San Antonio, Texas.

CANCER CAN BE CURED.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope but write at once. Dr. Johnson Remedy Co., 1235 Grand Ave., Kansas City, Mo.

RAISINS—PRUNES—APRICOTS

Peaches, etc. Finest quality at wholesale prices by our plan of selling Dried Fruit.

California to Consumer Direct.

Everything fresh-packed, satisfaction guaranteed. Send for prices delivered to your station. Sample assortment of Raisins, Prunes, Apricots and Peaches sent to any address 25c postpaid.

CALIFORNIA PRODUCTS CO.

Dept. W, Colton, Calif.

Get What You Ask For.

There are many reasons why you ask for advertised articles, but absolutely none why you should let a substituting dealer palm off something which he claims to be "just as good" or "better" or "the same thing" as the articles you requested.

The advertised article must of necessity be of the highest quality, otherwise it could not be successfully sold and the advertising continued.

The buying public recognizes the superior quality of advertised articles. The substitutor realizes that fact and tries to sell inferior goods on the advertiser's reputation.

**PROTECT YOURSELF BY REFUSING
SUBSTITUTES.**

OUR PIONEER MISSIONARY.

We are in receipt of a very attractively printed tract of 16 pages bearing the above title with Miss Alice True as author.

The pioneer missionary referred to is Mrs. David Jones, who with her beloved husband, Rev. David Jones, went out to Japan as our first woman missionary. The tract carries a good picture of Bro. and sister Jones. This pamphlet is issued by our Woman's Foreign Mission Board and is a memorial to the Rev. David Jones family. The history recited is known, in part by many Sun readers and is very interesting. Miss True has written a good story of the lives of Bro. and Sister David Jones and it should have wide reading. The pamphlet may be obtained by addressing Mrs. Rebecca L. Coxen, New Bedford, Mass. price one dollar per hundred, postage additional. It is published for free distribution and this nominal charge is made to get back the \$15.00 actual cost for printing.

MARRIED.

Harmon—Barham.

On the 25th, of Dec. Miss Lucy E. Barham became the bride of Mr. Alpheus O. Harmon. The words making them husband and wife were spoken by Rev. Mr. Holton, assisted by Rev. Mr. Berdeley, at the home of the bride's Bro. Mr. R. M. Barham, Mayodon, N. C. The only attendants were Mrs. A. M. Moize, dame of honor, and Mr. R. M. Barham, best man. Only a few friends were present to witness this happy event, it being a very quiet affair owing to the illness of the bride's mother. The parlor was beautifully and tastefully decorated with ferns and potted plants the color scheme being white and green. After the ceremony the bridal party were ushered into the beautifully decorated dining hall where a three course luncheon was served, after which the guests assembled in the reception hall where they spent some time in looking over the many beautiful presents which attest the popularity of the couple. At 8:45 they left over the N. and W. for an extended bridal tour after which they will return to Durham N. C. to make their future home.

A Friend.

There was an anarchist's plot to blow up the American fleet, or a part of it now on the way to the Pacific in the port of Rio Janeiro, which fortunately was discovered before injury was done.

MARRIED.**Pool-Gregory.**

The occasion of Christmas week at Virgilina was the marriage of Mr. Charles Gray Pool to Miss Marie Gregory in Union Christian Church, at 1:30 o'clock on the afternoon of Dec. 26. The church was beautifully and tastily decorated, the color scheme being pink and green. The natural daylight was shut out by heavily curtained windows and the church lighted with the beautiful soft glow of many candles placed among the decorations. In front of the stand was an arch with two united hearts suspending from the center. Mrs. Rosa Wilbourn rendered Lohengrin's wedding march as the bridal party entered the church. Misses Pearl Tuck and Kirk Gregory were flower girls. Messrs. John Jones, Maurice Pleasants, Will Daniel and Russel Klapp were the ushers. Mr. James Lee Pool, brother of the groom acted as best man, while Miss Rosa Pool a cousin was bridesmaid. The other attendants were Miss Claude Pool with Mr. Matt Hobgood; Miss Belle Mosley with Mr. Julian Gregory. Miss Beulah Tuck with Mr. Lew Gregory; Miss Lucy Gregory with Mr. Arthur Tuck; Miss. Myrtle Norwood with Mr. Edward Gregory; Miss Bettie Jones with Mr. Alfred Hayes. The writer read the ceremony after which the bridal party went immediately to the depot and there amidst showers of rice together with the good wishes of a host of friends Mr. and Mrs. Pool boarded the 2:18 train for a northern trip.

The bride is the oldest daughter of Mr. and Mrs. W. D. Gregory, a former student of Elon College and a young lady of noble refinement. She will be greatly missed from the social and church circles at Virgilina. The groom is the oldest son of Mr. and Mrs. James Pool and an employee of the Southern Railway Co. He is fast rising in his chosen work. May the beauty of their marriage scene together with the lovely ideal day portend their future happiness.

C. E. Newman.

DIED.**Michael.**

Deacon Peter Michael a member and faithful friend of Shallow Ford Christian Church, a good neighbor, a loyal citizen and a member of the Masonic order, was called from labor to reward, Dec. 28, 1907. At the time of his death Bro. Michael was seventy seven years, four months and thirteen days old. He was born Aug. 15, 1830. Married to Miss Margaret Boone Oct. 23, 1856, who died Feb. 24, 1892. To this union was born four children all of whom are living except one daughter who died Dec. 11 1891.

Bro. Michael was married a second time July, 12, 1893 to Miss Augusta Clapp. This union has been happy and peaceful until the death angel came to take him home.

Funeral services were conducted at Shallow Ford by Tobasco Lodge No. 271 A. F. and A. M. with Masonic honors and sacred rights of the Christian religion. The neighborhood, church, and community held him in such high esteem that the church was packed to its utmost capacity and almost all standing room was taken while the pastor of the church preached the funeral sermon.

A good man has fallen and the companion, the children, the grandchildren, the church, the Masonic Lodge, and the community have sustained an irreparable loss, and it seems mysterious that he was called from our midst, but God doeth all things wisely and well and we have no reason to murmur or complain at this dealings with his own.

May the blessings of God rest upon the members of the family and sustain them in this their sad bereavement, and may they be encouraged to press forward in the christian life until they shall be called to join their father and loved one in that Home of the soul.

W. C. Wicker.

Yow.

On Christmas day, 1907. Sister Agnes Yow, wife of Robison Yow deceased, was laid away in the silent grave at Why Not, Randolph County, to await the general resurrection.

After a pilgrimage of 82 years it pleased the good Master to take her home. Her husband preceded her 27 years to the spirit land. She lived a devoted Christian life for many long years, being a faithful member of the Christian Church at New Center. She has left four children, many grand children and great grand children. She was a good obliging neighbor, a most affectionate mother, always giving her children good advice. She died of cancer in the breast and suffered much but bore the suffering patiently, putting her trust in the Lord. She stated that she was ready and waiting for the Lord to take her, and that death would be a happy release for her. —Dear children and grand children, and all, prepare for death. What a happy meeting that will be in the great eternity! —Funeral by the writer.

H. A. Albright.

Presson.

James E. Presson was born Nov. 11, 1848 and died Dec. 17, 1907, aged 59 years 1 month and 6 days. He lived in Southampton, Co., near Ivor, Va. He married two sisters, the first time Miss

Rosa A. Hargrave and the second time Miss Mary E. Hargrave. The last wife preceded him to the spirit world only a few years ago. To the first union there were born three children, J. T. and Miss Rosa J. Presson, who resided with their father, and R. L. Presson, of Newport News, Va. Bro. Presson is survived by three sisters, Mrs. India M. Brittle, Mrs. Lucy Ann Holleman and Mrs. William Booth, all of Southampton, Co.

Bro. Presson was greatly afflicted during the last thirty years of his life with rheumatism. He was very much drawn by the disease. He was confined to the house for about twenty years. He was evidently a great sufferer. But with all his sufferings he seemed to be cheerful and bright. The sunshine of a Savior's love lit up his life and made him hopeful and gave him a bright prospect for the future. His faith in God was strong to the end and he died in the triumphs of a living faith. He entreated his children to meet him in heaven. He was a member of Burton's Grove Christian Church. The funeral services were conducted by the writer from the home.

J. W. Harrell.



DR. J. W. BLOSSER

Who sends by Mail a Free Trial Package of His Catarrh Remedy to Applicants.

It will cost you only a postal card (or two cent stamp) to get a liberal free trial package of this wonderful remedy. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment; then you will soon know its effect for yourself. A package containing enough to last one whole month is sent by mail for \$1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

THIS COUPON SAVES YOU \$1510\$20

SIGN IT
10 DAY

OUR NEW PLAN OF SELLING MACHINES IS BEATING ALL RECORDS

Because it gives you the opportunity to test the machine thoroughly in your own home absolutely without cost. Because it saves you all the profits of agents and dealers, thus saving nearly one half of the cost. Because every machine we send out is thoroughly tested and fully guaranteed for a period of ten years. Because our machines make friends for us wherever they go and are our best advertisements.

Description of Our Beautiful New "Southland" Models.

Models A, B, and C, are built by expert machinists of long experience and superior skill. The materials used are selected with greatest care from the best that the market affords. The woodwork is of the best seasoned oak. Highly polished. Piano finish. Color, golden oak. Models A, B and C are full family size with high-arm head, and are especially adapted to the requirements of the home. The shuttle is cylindrical and self-threading, being hardened, ground and highly polished. The bobbin holds a large quantity of thread. The feed is simple, strong and positive. The stitch regulator is located on the front of the bedplate. The needle is self-setting. The upper tension is self-threading and has a simple tension release. The automatic bobbin winder is positive and fills the bobbin quickly and smoothly. The face plate is easily removed for cleaning and oiling. The presser bar lifter has two lifts, one high and one low, and the presser foot is easily removed for putting on the attachments. The head is both graceful in design and beautifully finished with attractive decorations. The bright parts are all polished and handsomely nickel-plated. The base guard acts also as a belt holder, and the belt always remains in position on the balance wheel of the stand.

Model A Drop head. Automatic chain lift. Full family size. High-arm head. Stand of latest ribbon type, handsome and durable. Woodwork of golden oak. Piano finish. Ball bearings. Patent dress guard. Five drawers. Covered by ten-year guarantee. Sold by agents for \$30 to \$35. **OUR PRICE, freight prepaid \$20.00**

Model B Drop head. Hand lift. Otherwise the same as Model A. Golden oak, piano finish. Pull family size. High-arm head. Handsome stand of latest ribbon type, very durable. Patent dress guard. Ball bearings. Five drawers. Ten-year guarantee. Sold by agents for \$25 to \$30. **OUR PRICE, freight prepaid \$18.00**

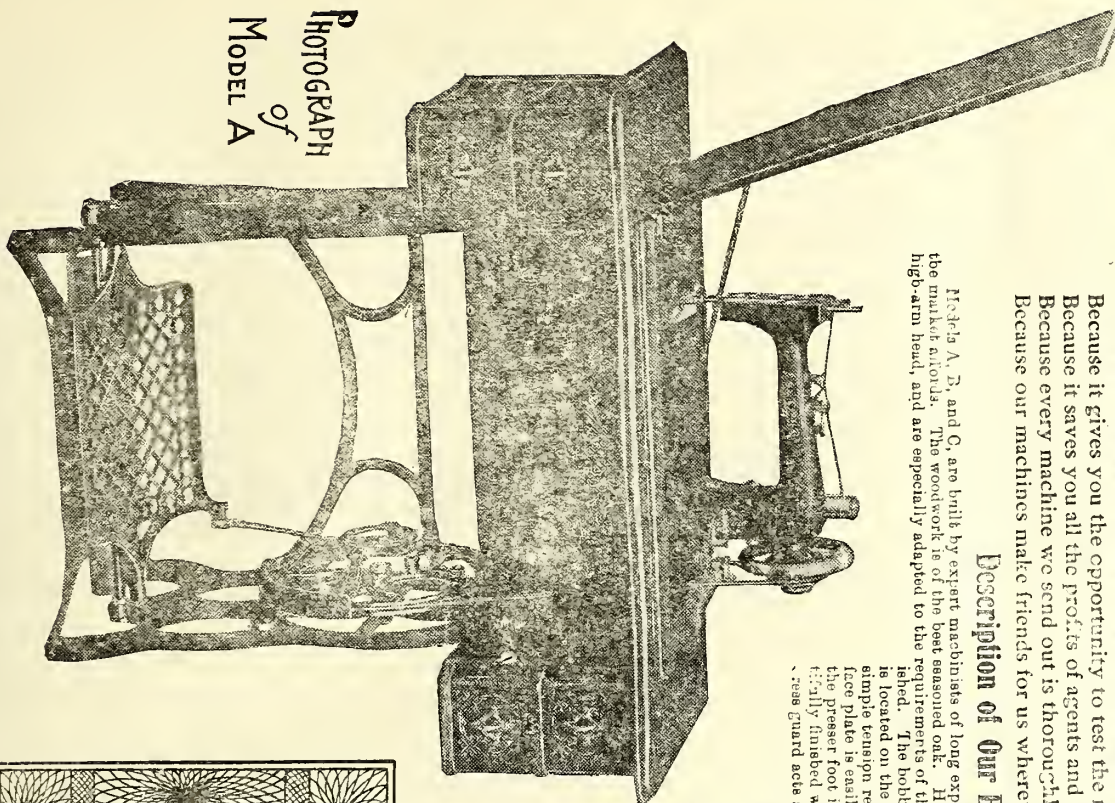
Model C Box cover style. Otherwise identical to the same machine as Model B. Guaranteed for ten years, and with proper care will last a lifetime. Sold by agents for \$25 to \$30. By selling direct to the people we can offer it for— **OUR PRICE, freight prepaid \$18.00**

Attachments Free The prices quoted above include a complete set of attachments, containing, bobbin, oil can, screw driver, paper of needles, thumb-screw, gauge, book of instructions, and written guarantee.

We sell needles and parts to fit any machine. Write for prices.

SOUTHLAND SEWING MACHINE CO., Louisville, Ky.

PHOTOGRAPH
of
Model A



SOUTHLAND SEWING MACHINE CO.,

Dept 9, Louisville, Ky.

Dear Sirs—Ship me freight prepaid one Model Southland Sewing Machine on three weeks free trial. If I do not like it I will return it at the end of three weeks, you to pay freight both ways. If pleased I will send you \$_____ within three weeks from date machine was received.

County _____ State _____
Nearest Freight office _____ County _____

Rev. J. W. Wellons, that venerable brother of our number who does not grow too old to work, and take deep interest in all our Christian cause, keeps in sufficient health to be active about his Master's business. He went to Durham last week in behalf of the cause,

too anxious and energetic to sit with idle hands. What a lesson of industry, and of loyalty, to us younger men is the life and labor of several of our aged ministers and men of God.

One missionary in China describes his parish as follows: Six walled cities, one

hundred market towns, four thousand five hundred villages and a population of two and one half millions of people. And his is no unusual charge in the foreign field. Evidently more preachers and Christians workers are needed over there.

NEWS ITEMS.

It has been officially decided not to reopen the Jamestown Exposition, unless private parties purchase and reopen which is highly improbable.

Senator Simmons, Ex-Governor Jarvis, Judge Pritchard, Governor Glenn, and other distinguished officials favor State prohibition in North Carolina.

Editor Kendrick of the esteemed and always newsy Suffolk Herald has begun a bright and up-to-date daily in Suffolk. Our best wishes for the new venture.

On account of falling off in business and decrease in revenue the Southern Railway management has decided to reduce, by 10 per cent, the salary of the president, vice-president, general officers and their office force.

Between 160 and 200 persons were burned to death in an opera house at Boyerton, Pa., Jan. 13. There were 700 people in the house when it caught and a fearful stampede ensued. Humanity goes wild at the cry of "fire."

Guilford College had a \$25,000 fire Jan. 13, King Hall one of the principal buildings containing the library and several recitation rooms, being destroyed. The loss was \$25,000 partly covered by insurance.

The esteemed Norfolk Landmark thinks out loud like this, "If Harry Thaw's pictures do him justice, it is an injustice to keep him out of the asylum." The man who has lived the life of ease, indulgence and prodigality he has lived is certainly not a good subject either for the historian's pen or the photographer's art.

DIED. Green.

On January 13th, 1908, Father J. M. Green departed this life at the ripe old age of 85 years and 4 months. Having moved from Chatham county 45 years ago he joined the church at Parks Cross Roads. He was at all times a faithful member, doing much for the support of the church.

His home was always the preachers' home.

The writer visited him a few days before his death and talked with him concerning his spiritual condition. He seemed to be fully willing and ready to go. His wife and five children preceded him to the spirit land, three dying in infancy; one son H. L. Green died at the age of 38 years; one daughter Mrs. T. W. Parks died at the age 34 years. Three sons and three daughters, still living, and a large number of grand children, and many friends will miss his kind words.

T. W. Parks.

Northwestern Mutual Life Insurance Co.,

THE NORTHWESTERN—The Company that in 1906 paid the largest amount of dividends ever paid in one year by any Life Insurance Company.

THE NORTHWESTERN—A Company which paid approximately as much in dividends as for death losses in 1906—a record in Life Insurance not equalled by any other Company of any age or prominence.

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